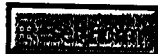


File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

2008 OCT 17 AM 8:52

**COMMITTEE NAME** (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Kas Kelly

Political Party (if applicable)  
Democrat

Office Sought

County Supervisor

District (If Senate or House)

|  |                              |
|--|------------------------------|
| <b>FORM<br/>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>             |                              |
| Comm. # _____                          |                              |
| Logged in _____                        |                              |
| Scanned _____                          |                              |
| Computer _____                         |                              |
| Audited _____                          |                              |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Michelle L. Heller

SIGNATURE OF PERSON FILING REPORT

319-321-0102

TELEPHONE

October 16, 2008

DATE SIGNED

I AM FILING A October 19, 2008

(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

November 4, 2008

County & Local Committees, enter County in  
which Election is held  
Muscatine

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

184.60

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

1,843.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

104.15

Schedule F: Loan Repayments total (Attach Schedule F)

1,923.45

**CASH ON HAND** at the end of this reporting period (If final report balance must be zero)

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

559.43

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

398.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|-----------------|-------------------------------------|
| 07/31/08                                     | ID#<br>CK#   | Vera Edwards<br>3020 Tipton Road; Muscatine, IA 52761                 |  | \$50.00         | <input checked="" type="checkbox"/> |
| 07/31/08                                     | ID#<br>CK#   | Ann Hart<br>2920 Mulberry Avenue; Muscatine, IA 52761                 |  | 25.00           | <input checked="" type="checkbox"/> |
| 08/02/08                                     | ID#<br>CK#   | Thomas M. Furlong<br>1745 - 231st Street; Letts, IA 52754             |  | 100.00          | <input checked="" type="checkbox"/> |
| 08/02/08                                     | ID#<br>CK#   | Don Paulsen<br>2451 Jasper Avenue; Letts, IA 52754                    |  | 50.00           | <input checked="" type="checkbox"/> |
| 08/02/08                                     | ID#<br>CK#   | Unitemized Contributions  |  | 10.00           | <input checked="" type="checkbox"/> |
| 08/03/08                                     | ID#<br>CK#   | Sally A. Meisinger<br>2111 Bidwell Road, Apt. A6; Muscatine, IA 52761 |  | 100.00          | <input checked="" type="checkbox"/> |
| 08/04/08                                     | ID#<br>CK#   | Mary Shay<br>1501 Mulberry Avenue; Muscatine, IA 52761                |  | 25.00           | <input checked="" type="checkbox"/> |
| 08/04/08                                     | ID#<br>CK#   | Mary Shihadeh<br>1729 Arbor Oaks Drive; Muscatine, IA 52761           |  | 30.00           | <input checked="" type="checkbox"/> |
| 08/05/08                                     | ID#<br>CK#   | John Haskins<br>P.O. Box 443; Muscatine, IA 52761                     |  | 200.00          | <input checked="" type="checkbox"/> |
| 08/05/08                                     | ID#<br>CK#   | Marilyn Schepers<br>413 West 3rd Street; Muscatine, IA 52761          |  | 50.00           | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 640.00       |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)                  | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--|---|--|--|--------------------|---------------------------------------|
| 08/05/08                                     | ID#<br>CK#  | Thomas R. Kautz<br>205 Cherry Street; Muscatine, IA 52761                          |  | \$100.00           | <input checked="" type="checkbox"/>   |
| 08/05/08                                     | ID#<br>CK#  | Dave L. Bradley<br>520 East 3rd Street; West Liberty, IA 52776                     |  | \$0.00             | <input checked="" type="checkbox"/>   |
| 08/06/08                                     | ID#<br>CK#  | T.J. Hatfield<br>419 Grandview Avenue, U1; Muscatine, IA 52761                     |  | 25.00              | <input checked="" type="checkbox"/>   |
| 08/07/08                                     | ID#<br>CK#  | Robert J. McMahon<br>3111 - 180th Street; Muscatine, IA 52761                      |  | 25.00              | <input checked="" type="checkbox"/>   |
| 08/07/08                                     | ID#<br>CK#  | Betty L. McMahon<br>3111 - 180th Street; Muscatine, IA 52761                       |  | 25.00              | <input checked="" type="checkbox"/>   |
| 08/07/08                                     | ID#<br>CK#  | Unitemized Contributions   |  | 30.00              | <input checked="" type="checkbox"/>   |
| 08/07/08                                     | ID#<br>CK#  | Pepperstone Trust Account - Carl Reichert<br>3402 Tipton Road; Muscatine, IA 52761 |  | 25.00              | <input checked="" type="checkbox"/>   |
| 08/08/08                                     | ID#<br>CK#  | Judith Shoultz<br>5801 - 67th Avenue W; Muscatine, IA 52761                        |  | 30.00              | <input checked="" type="checkbox"/>   |
| 08/08/08                                     | ID#<br>CK#  | John Haskins<br>P.O. Box 443; Muscatine, IA 52761                                  |  | 100.00             | <input checked="" type="checkbox"/>   |
| 08/08/08                                     | ID#<br>CK#  | Margaret Blanchard<br>512 West 4th St; PO Box 1226; Wilton, IA 52761               |  | 25.00              | <input checked="" type="checkbox"/>   |
| <b>SUB-TOTAL</b>                             |   |  |  | \$ 435.00          |                                       |
| <b>TOTAL (if last page of this schedule)</b> |   |  |  | \$                 |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

|  |                       |
|--|-----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONEY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)                  | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--|---|--|--|--------------------|---------------------------------------|
| 08/08/08                                     | ID#<br>CK#  | Cash   |  | \$100.00           | <input checked="" type="checkbox"/>   |
| 08/09/08                                     | ID#<br>CK#  | Tom Savage<br>515 Lorenz Street; Muscatine, IA 52761   |  | 50.00              | <input checked="" type="checkbox"/>   |
| 08/09/08                                     | ID#<br>CK#  | Unitemized Contributions   |  | 10.00              | <input checked="" type="checkbox"/>   |
| 08/09/08                                     | ID#<br>CK#  | Susan Kochrsen<br>510 - West 2nd Street; Muscatine, IA 52761   |  | 25.00              | <input checked="" type="checkbox"/>   |
| 08/11/08                                     | ID#<br>CK#  | Richard H. Stanley<br>516 Hogan Court; Muscatine, IA 52761   |  | 250.00             | <input checked="" type="checkbox"/>   |
| 08/11/08                                     | ID#<br>CK#  | Unitemized Contributions   |  | 8.00               | <input checked="" type="checkbox"/>   |
| 08/29/08                                     | ID#<br>CK#  | Unitemized Contributions   |  | 10.00              | <input checked="" type="checkbox"/>   |
| 09/20/08                                     | ID#<br>CK#  | Unitemized Contributions   |  | 15.00              | <input checked="" type="checkbox"/>   |
| 09/25/08                                     | ID#<br>CK#<br>1263  | Operative Plasterers' & Cement Masons Local #18<br>PAC Fund; 400 NE Jefferson #300 Peoria IL 61603<br>(official "Local 18 Political Action Committee") |  | 100.00             | <input checked="" type="checkbox"/>   |
| 07/29/08                                     | ID#<br>CK#  | Michelle L. Heller<br>208 West 2nd Street, Apt 301; Muscatine, IA 52761  |  | 200.00             | <input type="checkbox"/>              |
| <b>SUB-TOTAL</b>                             |   |  |  | \$ 768.00          |                                       |
| <b>TOTAL (if last page of this schedule)</b> |   |  |  | \$ 1,843.00        |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(If applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE        | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|-------------------------------------|--------------------|
| 07/29/08                              | ID#<br>CK#  | United States Postal Service<br>Muscatine MPO<br>Muscatine, IA 52761-9998 | Postage for fundraiser invitations. | \$ 104.15          |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
|                                       | ID#<br>CK#  |   |                                     |                    |
| SUB-TOTAL                             |   |   |                                     | \$ 104.15          |
| TOTAL (If last page of this schedule) |   |   |                                     | \$ 104.15          |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE<br>INCURRED<br>(MM/DD/YR)                                    | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED                 | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
|---|--|--|---|
| 06/27/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Parade supplies and candy<br>purchased at Wal-Mart.                          | \$<br>24.65   |
| 07/02/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Ticket to enter Muscatine County<br>Fair for access to the Democrat<br>tent. | 26.00   |
| 07/03/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Parade supplies and candy<br>purchased at Dollar Tree and<br>Wal-Mart.       | 57.19   |
| 07/04/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Parade supplies and candy<br>purchased at Wal-Mart.                          | 54.59   |
| 07/11/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Campaign t-shirts for supporters<br>purchased from Phoenix Products.         | 374.07  |
| 07/13/08  | Kas Kelly<br>1578 Washington Street<br>Muscatine, IA 52761       | Parade supplies and candy<br>purchased at Wal-Mart.                          | 22.93   |
|   |  |  |   |
| SUB-TOTAL   |  |  | \$<br>559.43  |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |  |  | \$<br>559.43  |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

The Committee to Elect Kas Kelly

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 08/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YY)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                                     | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|--|---|---|-----------------------------------|---|
| 07/23/08                                    | Kas Kelly<br>1548 Washington Street<br>Muscatine, IA 52761             | Self  | Papcr, envelopes<br>for invitations.      | \$ 60.25                          | <input checked="" type="checkbox"/>     |
| 08/05/08                                    | Kas Kelly<br>1548 Washington Street<br>Muscatine, IA 52761             | Self  | Food, beverages,<br>supplies for event.   | 55.60                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Kas Kelly<br>1548 Washington Street<br>Muscatine, IA 52761             | Self  | Food for event.                           | 23.90                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Sebahatin Uyar<br>201 Colorado Street, Apt. 210<br>Muscatine, IA 52761 |   | Cake for event.                           | 25.00                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Carol Giovanazzi<br>106 East 6th Street<br>Muscatine, IA 52761         |   | Cookies and<br>supplies for event.        | 35.00                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Marlene Stauffer<br>608 East 6th Street<br>Muscatine, IA 52761         |   | Cookies for event.                        | 30.00                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Angie Werner<br>104 Sunrise Drive<br>Fruitland, IA                     | Daughter  | Pies for event.                           | 36.00                             | <input checked="" type="checkbox"/>     |
| 08/08/08                                    | Kellie Crain<br>1015 Park Avenue<br>Muscatine, IA 52761                |   | Cakes for event.                          | 30.00                             | <input checked="" type="checkbox"/>     |
| 09/20/08                                    | Kas Kelly<br>1548 Washington Street<br>Muscatine, IA 52761             | Self  | Steel fence posts<br>for campaign signs   | 102.25                            | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
| SUB-TOTAL                                   |  |   |   | \$ 398.00                         |   |
| TOTAL (if last<br>page of this<br>schedule) |  |   |   | \$ 398.00                         |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)